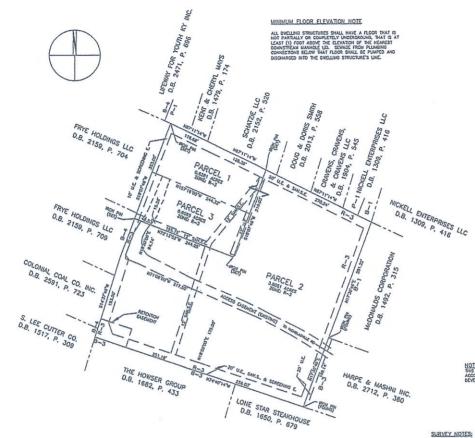


NOT TO SCALE

24' ACCESS FASEMEN

SECTION - ACCESS EASEMENT N.T.S.

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THE SPEEDS ACES TO SENSE THE PROPERTY AND ANY PROCESSES AN OTHER
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ANY CONSTRUCTION, MAINTENANCE, RECOMPRICATION, SHOP REMOVED ANY
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PLAT CAB. "N", SLIDE 353

OWNER'S CERTIFICATION WE OF MERRY CERTIFITATION AT ARE THE ONLY OWNERS OF RECORD OF THE PROPERTY PLATED MERCON, SALD PROPERTY BEING RECORDED IN DEED BOOK 2654, PACE SIS IN THE FAVETTE ADMITY CLERKS OFFICE, AND DO HERREY ADDRESS AS OUR RECORD PLATE FOR PROPERTY.

RO. ROY 22285, LEX 40525

COMMISSION'S CERTIFICATION:
1 DO HERBY CERTIFY THAT THIS RECORD PLAT HAS MET THE
RECUBBLISHES ESTABLISHED OF THE SUBDIMSON REGULATIONS FOR A
UNION REFL. AND IS NOW RESIDENT OR RECORDING.

THE PARTY OF THE PROPERTY OF THE P 7/16/2008

NOTE; THIS PROPERTY SHALL BE DEVELOPED IN ACCORDANCE WITH THE APPROVED DEVELOPMENT PLAN.

SITE STATISTICS NUMBER OF PARCELS: 0.6281 ACRES AREA PARCEL 1. SQUARE FOOTAGE PARCEL 1: 27360.04 SQ. FT. AREA PARCEL 2: 3.8051 ACRES
SQUARE FOOTAGE PARCEL 2: 165750.2 SQ. FT.
AREA PARCEL 3: 0.6099 ACRES
SQUARE FOOTAGE PARCEL 3: 26567.24 SQ. FT. COMBINED AREA PARCELS 1 & 2: 4.4332 ACRES ZONE: R-3

PURPOSE NOTES:
1. PARCEL 1 SHALL BE SOLD OR TRANSFERRED TO PARCEL 2 FOR CONSOLIDATION PURPOSES. Z. TO EXTEND THE EXISTING ACCESS EASEMENT.

SURVEY NOTES:

1. ANY MONAMENT DONTINED AS AN "RON PRI (SET)" IS A NAMBER S X 18 MON PRI (LON, STEE RUBYROGING BAR HAMING A PLASTIC LD. CAP AFFIXED TO THE UPPER LON.

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THE PUPPER LON.

THE UPPER LON.

THE COMPANY OF THE COMPANY OF THE SHAVEY, UPON WHICH THIS MAY IS BASED, DOCESS 112,000, AND THE ELERIES AND DESTANCES HAVE BEEN ADJUSTED FOR LOSSUES BY THE COMPANS RULE.

THE PUPPER BASED UPON A CASES "A URBAN BURNEY MECH WAS DON, A BEARMING ARE RETURNED TO A COMPANS RULDING WITH THE VAR SOON, A BEARMING ARE RETURNED TO A COMPANS RULDING ON THE DAY THE SURVEY WAS REPURDED. TO A COMPANS RULDING ON THE DAY THE SURVEY WAS REPURDED.

S. TOR RULL PROPERTY PUPPERSONED BY THES PLAT IS SURJECT TO ALL OF THE PROPERTY RESTRICTIONS PROVIDED BY THE SURVEY TO ALL OF



GRAPHIC SCALE

( IN FEET ) 1 inch = 100 ft



SURVEYORS / LANDSCAPE ARCHITECTS / LAND USE PLANNERS 449 South Ashland Avenue / Lexington, Kentucky 40502 Phones (859) 269-3358 / FAX: (859) 269-3451 E-mail: foster-thompson@att.net

CONSOLIDATION & EASEMENT MINOR RECORD PLAT (REGENCY POINT) TOWNHOUSES OF LEXINGTON

2563 NICHOLASVILLE ROAD LEXINGTON, FAYETTE COUNTY, KENTUCKY SCALE: 1"=100' AUGUST 14, 2007

200807160170



